



# City of San Leandro

Meeting Date: July 21, 2014

## Presentation

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**File Number:** 14-326

**Agenda Section:** CITY MANAGER AND CITY  
ATTORNEY REPORTS AND  
COMMENTS

**Agenda Number:** 6.A.

**TO:** City Council

**FROM:** Chris Zapata  
City Manager

**BY:** Chris Zapata  
City Manager

**FINANCE REVIEW:** Not Applicable

**TITLE:** Update on Medical Cannabis Consultant Selection

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